THE NAME AND MOST BEAUTIFUL ATTRUBTES OF OUR CREATOR

ATTRIBUTES: **The Source of understanding Al-Mighty God, A person cannot accomplish the concept of Religion without knowing the Attributes of the Creator Allah (God).**

Volume One

Not for Sale

By

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Ninety nine attributes of our creator Allah (God)

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ALLAH ----------THE CREATOR, THE ALMIGHTY GOD

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Note:

Each Attribute has significant meaning which leaves amazing impact on the mind.

I make a Supplication that may Allah put me and the believers on the Straight Path with the best deeds, happy life, a fair death and raise our high rank level with the righteous believers in heaven.

PREFACE

I have explained in this Book the attributes of our Creator Allah (God) through the verses of the Qur'an. That would enhance more knowledge of the attributes to Muslims and create the understanding for people of other religions.

With due respect to all people, I have explained in this preface keeping the views about the universal environment of all religions and their behavior with each other. It is not the work of any human to bring the whole mankind on the straight path in one place unless it is the will of God.

The people in this world have various faiths. Some believe in One God and others believe in more than one God (god and goddess). While living in this era of Science and Technology, we cannot ignore the fact of our own Creation. It is essential to know our Creator and His Beautiful attributes. If anyone finds those attributes from any other Scripture, it is acceptable as long as it praises the Al-Mighty God. However, it would be a great mistake to remain silent and leave it as whatever you learnt from the local environment. A person can get the benefit when he/she reads some Scriptures minutely without discrimination.

No human can claim the perfection in the written work except the Scriptures revealed by our Creator God. One should read other Scriptures with objectivity for the love of God, the Creator of the heavens and the earth and then evaluate his/her own beliefs. This life is gifted to the humans and it should not be wasted without knowing our Creator God.

This is why I have made an attempt to bring some verses from the Qur'an so that the people of religion in the western world would read

and find the truth of Islam which is the same religion continued by the previous prophets.

There is no doubt that good and bad people are always there in all religions. Some have read the whole or part of their Scripture and others practice and believe on hearsay. Those who have not read their Holy Scripture from A-Z are either confused or misguided.

Now the following theory does apply to the people of all religions. Our Creature Most Loving God has created us in many nations, tribes, cultures and with many languages. Then our Creator God has given us different thoughts and working skills according to the environment of the place in which we live.

From the beginning of the humans, God has sent many Messengers and the Prophets with Scriptures from among the nations who spoke their languages. They gradually educated the people from Zero up to their requirements.

Many Prophets came to preach and explain to the nations according to their time and environment. There were some people who accepted their teachings and others rejected them. With the passage of time their revealed Scriptures were either destroyed by wars or nearly forgotten, and the remaining Scriptures were preserved.

When anyone translates the original wording of the Scripture as revealed, its meaning is accepted. It is possible that different translators give a different word of the same meaning. But if you translate material instead of the Original Scripture revealed to a particular Prophet, then its translation will leave much confusion in its interpretation and meaning.

Thus the Scripture revealed to those Prophets are missing in their original language. That is how the Scriptures translated from different languages and their original messages have been split into various religions by various people over time as a result of interpolations and admixtures.

Even in the original Scripture (as Qur’an), we can find two types of verses, the verses that are entirely clear in the meaning which need no interpretation and the other verses may have several possible

interpretations. Some people search for the hidden meanings and make their own interpretation in a way that will suit their selfish motives. Those who have firm faith and knowledge don't seek the hidden meanings.

The Holy Qur'an is the only Scripture available in the original language which was transmitted to humanity in its original purity through Prophet Muhammad (p.b.u.h).It was revealed in pieces on different occasions (23 years) in the environment of the people of that time to understand and take guidance. Since then till now, the Muslims have memorized the whole Qur'an by heart. No other Scripture has ever been memorized by heart and preserved.

Muslims of all races and cultures in the world recite by memory some verses of the Qur'an in daily five prayers in the original language of the Qur'an. The whole Qur'an is recited in congregational prayers during 30 nights of Ramadan. The Qur'an is preserved word for word and written in the form of a Book after the death of Prophet Muhammad (p.b.u.h), so that it would always remain a pure source of guidance for all times . Besides, God has given assurance in the Qur'an, Chapter Al-Hijr verse 9:

"Verily, We, it is We who have sent down the Dhikr (the Qur'an) and surely We will guard it (from corruption)"

It is a clear fact that more than 1400 years have elapsed and not a single word of the Qur'an has been changed.

In Chapter Al-Buruj verse 21-22, it has been said: "Nay! This is a Glorious Qur'an,
(Inscribed) Al-Lauh Al-Mahfuz (The Preserved Tablet)."

If you minutely go into each verse of the Qur'an, it will give you the sense of understanding of the heavenly environment, to know our Creator, the history of
mankind from Adam to this time; the acts and behaviors of the previous nations with their Prophet and the Guidance for mankind of present and future.

The Qur'an is the Kalaam of Allah (Word of Allah) in the form delivered to mankind by Prophet Muhammad (p.b.u.h). The Qur'an states that Islam is the complete submission of humanity before its Creator; the way of life that Allah (God) has ever revealed to

humanity through the prophets Noah, Abraham, Isaac, David, Solomon, Moses, and Jesus, (peace be upon all of them). They appeared at different times and places, propagated the same faith and conveyed the same message of Tawheed (God's Oneness) and their prophethood and Aakhirah (the Hereafter). Those prophets repeated the same message and faith of their predecessors.

Muhammad (p.b.u.h), the final Prophet was sent by Allah (God) to convey the same message of all earlier prophets.

Now here are some suggestions for all humans to keep in mind irrespective of their religious belief that all of us are accountable for our deeds. That concept is acceptable to the people of most religions that Paradise and Hell have been prepared for good and bad people respectively. If someone believes that any Messenger or Prophet will recommend them to God and save his followers from their sins, that may be possible only if the Merciful God accepts and forgives anyone's sins. But that is not to be taken for granted that Al-Mighty God shall not judge righteous deeds from the evil deeds. There are people who live in a false hope that their sins are already forgiven in this life and there will be no accountability for their sins in the hereafter.

In our time, all religions have inherited with different types of clergies. Some of them claimed to be high in knowledge, others fall in the middle class or have little knowledge. The religious followers of most groups have orthodox, conservative or made reforms in the religion. The lowest religious faith belong to the majority of people who by birth got the faith of their parents and they follow the same guide lines like their fore fathers.

The lives of the people are distributed in many areas of fun, like Music, Sports, good and bad entertainments, etc. If you watch their movements, they are always involved in different types of fun. If you take out the Word fun from their mind, they may probably not survive. Of course, fun is important in the life but it should be kept in a limited form and not in our mind all of the time..

We may blame most people of all religions that they do not realize about this short life given to them. This worldly life is just an illusion but most humans made the purpose of life to live for enjoyment. No one lives in this world forever but to die at any age and never come back to life until the Day of Resurrection

There are different types of sects, cults and groups in all religions. Every group with its limited knowledge of the Scripture, preach the religion to a small group of people in its place. The leaders of those groups have got the satisfaction of mind that they are doing the service with their knowledge to please God.

Men have imperfections in their knowledge without knowing the full Scripture. They lead a particular religious group without removing their divisions and sects in it. There may be a solution for each religion that their scholars would jointly think together in accordance with their Scripture and find out some way to remove the divisions and sects in a religion.

In the same way the Scholars of all Religions joined together and sort out the differences in accordance with the Scriptures available with them. There is possibility that they may come to an amicable settlement in the religions, and they can relate their views to the groups for the purpose of peace. They may also find out some solutions in order to save the divisions in a religion. If we take the example of major religions, there are hundreds of divisions and sub-divisions in each religion. They have adopted their own interpretation of their religions.

Islam has two groups namely Sunni and Shiate. They believe in the same God, same Qur'an and the Prophet. They were one Nation of Islam in the time of Prophet Muhammad (p.b.u.h) and his four Khaliphs. After the four Khaliphs one group was separated on the political issues. Their example like Catholic and Protestant though their purpose of separation was different than the Muslims in terms of religious practices.

Since many centuries humans have lost their lives in the name of religions, waging wars with each other but got no result, and still we live with no peace, probably because we humans are deeply involved in the love of worldly life, disregarding the religious value. So God has left the people of all the time alone to be accountable for deeds on the Day of Judgment.

In Chapter 103 of the Qur'an, God has revealed: "Al-Asr (by the time); Verily, man is in a state of loss; Except those who believe and do righteous good deeds and recommend one another to the truth, and recommend one another to patience".

God has given us information of the past, present and future time that all people are in a state of loss except those who believe Him, do good works and abstain from all kinds of sins, evil deeds and they

recommend one another to patience for the suffering, harms and injuries which encounter for some good Cause. THAT IS PURPOSE OF LIFE.TO LIVE BY RIGHT UNDERSTANDING OF THE RELIGION.
NO ONE SHALL BE SPARED FROM DEATH.

Sheikh Mohammad B. Shahani

NOTE FOR ATTENTION:

THIS BOOK CONTAINS A BRIEF SUMMARY OF SOME VERSES FROM THE NOBLE QUR'AN IN ENGLISH TRANSLITERATION AND ITS MEANING FOR DAW'AH PURPOSES ONLY FOR NON-ARABS AND THE PEOPLE WHO HAVE LITTLE KNOWLEDGE OR UNDERSTANDING OF THE QUR'AN.

MUSLIMS WHO WANT TO SEE THE ARABIC TEXT OF THE VERSES SHOULD REFER TO THE PARTICULAR CHAPTERS FROM THE QUR'AN. THESE VERSES HAVE BEEN SELECTED TO INCLUDE HUQUQ- OF ALLAH (RIGHTS OF ALLAH OVER HUMANS) AND HUQUL AL-IBAAD (RIGHTS OF HUMANS OVER ONE ANOTHER OR OVER BEINGS).

****

Q. 1: WHO IS THE CREATOR OF THE UNIVERSE?

A. The only One ALLAH, (The GOD)

Q.2: HOW DO WE KNOW ALLAH (GOD)?

A.Allah (God) could only be known through His Attributes.
No one can reach or compass the meaning of Allah. It has been said in the Qur'an: "Allah is Ever Living, (living before the existence of all creatures).
The One Who Sustains and Protects all that exist,
Neither Slumber nor Sleep overtakes Him,
No One in the Universe Compasses anything of His Knowledge except that which
He allows to any creature."
Thus, the status of Allah is immeasurable in human thoughts such as:
When you call Allah or God or any Name of the Creator known in your language,
you get a complete satisfaction of your Soul and Mind.
No creature can reach the Knowledge and Power of Allah in the Universe.
He manages the control over the universe so that the earth and all the creatures
living in it are safe.

He is the Creator who does not need anything but all creatures need Him.
He sees and hears us and knows all languages even our inner intentions and our thoughts
He is always watching us as much closer than our jugular veins..
His attributes meaning cannot be fully achieved, that is also beyond the human thoughts and the thoughts of all creatures.

Q. 3: HOW MANY ATTRIBUTED NAMES OF ALLAH?

A. There are Ninety-Nine attributed Names of Allah and whoever complies to
believe in their meanings and acts accordingly, will enter Paradise.*1. Besides, according to Mufasireen there are about 1000 attributed names of Allah.

*1. Sahih Al-Bukhari Hadith Vol. 8 No.6410.
Sunan Tirmizi ,Sahih Muslim, Ibne Maja, Musta-rak Hakim and Imam Ja'far.

Allah could be known as AL-AHAD and AL-WAHID (the One) through the meaning of His attributes. In Chapter 112 Al-Ikhlas, it has been said:

1. "Say (O Muhammad pbuh). "He is Allah, (the) One,
2. "Allah-us- Samad, Allah- the Self-Sufficient Master, Whom all creatures need,
(He neither eats nor drinks),
3. "He begets not, nor was He begotten.
4 "And there is none co-equal or comparable unto Him.

Explanation of One Allah: TAWHID. Tawhid means declaring Allah to be the Only God. It has three aspects:

1. ONENESS IN THE **LORDSHIP** OF ALLAH: To believe that there is Only One God for the whole universe. He is its Creator, Organizer, Planner, Sustainer, the Giver of security, and that is Allah.
2. ONENESS IN THE **WORSHIP** OF ALLAH.: To believe that none has right to be worshipped (means praying, invoking, asking for help (from the unseen), giving charity, fasting, pilgrimage etc.) but Allah.

3. ONENESS IN THE **ATTRIBUTED NAMES AND THE QUALITIES** OF ALLAH as mentioned in the Qur'an.

We have learned the Tawhid (Oneness of Allah) through Prophet Muhammad (p.b.u.h) and the Qur'an;

It is the Faith of true believers, and was the Faith of all the Prophets of Allah including Nuh (Noah), Ibrahim (Abraham), Musa (Moses) , Isa (Jesus) and
the last of the Prophets, Muhammad {**peace be upon them all}.**

The aforesaid three aspects of TAWHID are included in the meanings of
"Laaa 'ilaaha 'illallaah" (none has the right to be worshipped but Allah).

The OTHER essential part of TAWHID is to follow through Allah's Messenger Muhammad (p.b.u.h). It is included in the meaning to testify that "Muhammad (p.b.u.h) is the Messenger of Allah, follow the revelation, Qur'an (the Book of Allah) and the Guidance through his practice, words and actions saved in the form of the Hadiths which have been written in many volumes of books.

'**ILAA-HUKUM:** Your Lord is One Allah:
Surah An-Nahl v-22 and it has been said " And your 'Ilaah (God) is One 'Ilaah (God-Allah), none has the right to be worshipped but He), 51. " And Allah said (O mankind!): "Take not ilaahain (two gods in worship). Verily, He (Allah) is (the) only One 'Ilaah (God)."

Q. HOW MANY ATTRIBUTED NAMES ARE IN SURAH FATIHAAH (THE OPENING CHPTER)?
A. There are FOUR attributed names in Surah Fatihaah:

1. **Ar-Rabb, Ar-Rahmaan, Ar-Rahiim and Al-Maalik**

1. **The RABB** means the Lord. There is no proper equivalent word for Rabb except the Lord in the English language. It means the One and Only Lord for the whole universe, its Creator, Owner, Organizer, Provider, Master, Planner, Sustainer, Cherisher, and Giver of security. The Rabb is also one of the Names of Allah.

The Rabb shows Mercy and Love to His creatures. In the Book Al-Mufarid, the Rabb has been defined as Nurturing and Nourishing the creatures from the original shape, gradually step by step from the very beginning, passing it through various stages, promoting its growth till it reaches a final stage of maturity. All humans, animals,

birds, insects, plants, trees and everything in the ocean gets sustenance from the Rabb. The Rabb maintains the growth of all beings from small baby to an old age.

The RABB has been used 806 times in the Qur'an. It has been referred as Rabb in Chapter Ibrahim verse 37:

Explanation of verse 37 Narrated by ibn Abbas (R) {On the authority of the Prophet
(p.b.u.h) see Fath Al-Bari.] The first lady to use a gridle was the mother of Isma'il (Islmael). Prophet Ibrahim (Abraham) brought the mother of Isma'il (Ishmael) and she used to nurse her son Isma'il at her breast, near the Ka'bah under a tree on the spot of Zamzam, at the highest place of mosque. During those days, there was nobody in Makkah, nor was there any water. So he made them sit over there and place near them a leather bag containing some dates and a small water-skin containing some water and set out homeward. When he was leaving, Isma'il's mother followed him saying, "O Ibrahim! Where are you going, leaving us in this valley where there is no person nor there is anything.?" She repeated that to him many times, but he did not look back at her. Then she asked him, "Has Allah ordered you to do so?" He said, "Yes" She said, "Then Allah will not neglect us.," Ibrahim proceeded onwards, and on reaching the Thaniyaah where they could not see him, he faced the Ka'bah, raising both hands and invoked Allah saying the following supplication of verse 37:

"O Our Lord! I have made some of my offspring to dwell in an uncultivable valley by Your Sacred House (the Ka'bah at Makkah); in order, O Our Lord, that they may perform
As-Salat (prayers). So fill some hearts among men with love toward them, and (O Allah) provide them with fruits, so that they may give thanks."

2. **THE AR-RAHMAAN** means, Most Gracious and immense in Mercy that Mercy cannot be used or attributed and named to any creature.

In Chapter Isra' verse 110, it has been said:

"Say (O'Muhamad)! Call Him Allah or Rahmaan (Most Gracious Allah) by whatever Name you call Him (it is the same), for Him belong the Best Names."

So the Rahmaan is a very Closely attributed Name of Allah, because it has immense attributes of Mercy for all creatures including believers and non-believers.
In Chapter Maryam verse 93, it has been said: "There is none in the heavens and the earth but he comes unto the Rahmaan (The Most Gracious Allah) as a slave." Thus His Mercy is encompassing everything in the Universe.

3. **THE AR-RAHIIM** : The Ever Most Merciful : This attribute has been used for the forgiveness of particular sins. When people have sins and ask Tau'ba for the sins, then Mercy of Rahiim forgives and accepts repentance.*1. Thus His forgiveness is encompassing everything in the Universe.

*1. Also mentioned in Surah Fatihaah, S. Baqara,v-37, S. Al-Hujuraat v-12 and 14,
S. Maa'idah v. 3, S. Al-i-Imran v, 6, 18 and 129, S. Ibraahim V- 36, S .'An-faal v, 70,
S. An'aam v166, S As-Shuuraa' v104 S.An-Nur v-22. S. Tau'ba v99, S.Al-Ahzaab v5
S.Al-Zumar v53, S.Naba v2, S. Fath v 14, S.Al-Hashr v12 S. Hudd v-41.
Sunanan Tirmizi, Sunanan Ibne Maaja, Hafiz Ibn Hajar.

3.The AL-MAALIK stands for the Owner, Sovereign, Ruler, Organizer, Administrator of the Universe and Judge of the Day of Recompense (The Day of Judgment) when the deeds of all beings will be judged, that DAY may be equivalent of fifty thousand years. The accountability and discipline are expected from the beings.
In Chapter Am-biya verse 1, it has been said:
"Has the Day of accountability for humans is not getting closer and closer, yet they are heedless and turning away from warning."
That means after death, the humans' deeds will be closed and all good and bad deeds would be accounted for compensation to award either the Paradise or the Hell.

AL-QUDOOS means the HOLY,
In Chapter Taha verse 11-12, it has been said:
"When he (Moses) came to the fire, a voice was heard: "O Musa (Moses)!
Surely I am your Lord! Therefore (in My presence) remove your shoes: You are in the sacred valley Tuwa:

AS- SALAAM, MU'HAMINUL MUHAI-MIN:
means the Giver of Security, the Granter of peace and
the Watcher over His creatures,
In Chapter Al-Imraan 19, it has been said: "The Religion with Allah is Islam (submission to His Will):Those who were given the Scripture dissent there from except through envy of each other, after the knowledge had come to them. But if they denied in the Ayat of Allah, then surely, Allah is Swift in calling to account."
In Chapter Al-Hashr verse 23, it has been said: Allah is"the King, the Holy, the One Free from all deflects. The Giver of security, the Watcher over His creatures, the All-Mighty, the Compeller, the Supreme.
ALEEMUN KHABIR: The Creator- All-Knowing, All-Aware:
In Chapter Al-Hujuraat v-13, it has been said:
"O mankind! We have created you from a male and a female, and made you into nations0 and tribes, that you know one another. Verily, the most honorable of you with Allah is that (believer) who has At-Taqwa (i.e he is one of Muttaqin, the pious).
Verily Allah is All-Knowing, All-Aware."
Al-Maa'idah v-7, it has been said: " And fear Allah. Verily Allah is All-Knower of that which is in (the secrets of your) breasts."
It has also mentioned in S.Baqarah v-29, 115, 135, 137, S.Al-'Imraan v-154, S. An-Noor, v-28, 38, 41, 58,59.

'AAMANNAA BIL-LAAHI: We Believe in Allah.
In Chapter Al-Baqarah v-136-137, it has been said:
"Say (O Muslims): " We believe in Allah and that which has been sent down to us and that which has been sent down to Ibrahim (Abraham), Ismail (Ishmael), Ishaq (Isaac), Ya'qub (Jacob), and that which has been given to Musa (Moses) and 'Isa (Jesus) , and that which has been given to the Prophets from their Lord. We make no distinction between any of them, and to Him we have submitted (in Islam)."

137. So, if they believe in the like of that which you believe then they are rightly guided; but if they turn away, then they are only in opposition. So Allah will suffice for you against them. And He is the All-Hearer, the All-Knower."

RABBUNAA WA RABBU-KUM: Allah is Our Lord and Your Lord: In Chapter Al-Baqarah v-139, it has been said :
" Say (O Muhammad (p.b.u.h) to the People of the Book)
"Dispute you with us about Allah while He is our Lord and your Lord? And we are to be rewarded for our deeds and you for your deeds. And we are sincere to Him (in worship) and obedience.

AS-SAMII - 'AM--BASIIRA: All-Hearer, All-Seer.
It has been said in Chapter An-Nisa'-58,
"Verily Allah commands you that you should render back the trust to those, to whom they are due; and that when you judge between men, judge with justice. Verily, how excellent is the teaching which He (Allah) gives you. Truly, Allah is Ever All- Hearer, All-Seer.
As-Samii'-Al-Basiir has been mentioned 5 times together in the Qur'an.

AL-KHABIIR: Ever Well-Acquainted:
In Chapter An-Nisa' v135, it has been said:
" O you who believe! Stand out firmly for justice, as witnesses to Allah, even though it be against yourselves or your parents, or your kin, be he rich or poor, Allah is a Better Protector to both (than you). So follow not the lust (of your hearts), lest you avoid justice; and if you distort your witness or refuse to give it, verily, Allah is Ever Well-Acquainted with what you do."

In Chapter Al-Maa'idah v- 8, it has been said: "O you who believe! Stand out firmly for Allah as just witnesses; and let not the enmity and hatred of others make you avoid justice. Be just: that is nearer to piety; and fear Allah. Verily, Allah is Well-Acquainted with that you do."

SHAAKIRUN 'ALIIM: Allah –All- Recognizer, All-Knower.
In Chapter Al-Baqarah v-158, it has been said: " Verily, As-Safa and Al-Marwah (two mountains in Makkah) are the Symbols of Allah. So it is not a sin on him, who performs Hajj or 'Umrah (pilgrimage) of the House (the Ka'bah at Makkah) to perform the going (Tawaf) between them (As-Safa and Al-Marwah). And whoever does good voluntarily, then verily, Allah is All-Recognizer, All-Knower."

In Chapter An-Nisa' v-147, it has been said " Why should Allah punish you if you have thanked (Him) and have believed in Him. And Allah is Ever All-Appreciative (of good), All-Knowing."

ZUL-JALAALI WAL-'IKRAAM :(Allah,) The Owner of Majesty and Honor:

It has been said in Chapter Ar-Rahmaan v25-26 " Whosoever is on it (the earth) will pass away;
27. " And the Face of your Lord full of Majesty and Honor will remain forever."
In v-78 of S-Ar-Rahman, it has been said : "Blessed be the Name of your Lord (Allah) the Owner of Majesty and Honor.

"**AL-KHALLAAQ-UL-'ALIIM**: All-Knowing, Supreme Creator..
In Chapter Yaa-Siin -81, it has been said: " Is not He Who created the heavens and the earth, Able to create the like of them? Yes, indeed! He is the All-Knowing Supreme Creator."

AL-AZIIZUL-JABBAAR, AL-MUTAKABBIIR
The All-Mighty, the Compeller, the Supreme and
the One Who gives support at the time of hardships to the creatures.
In Chapter Ar-Rahmaan verse 23, it has been said:
"Glorified be to Allah! (He is High) above all that they associate as partners with Him."

Al-Aziiz is also associated in dual attributes are mentioned in the Qur'an such as
'Aziiz-ul-Hakiim 24 times, Aziiz-Al-Ghafaar 2 times, Qavi-ul-Aziiz 4 times,
Aziiz-ul-Hameed one time, Aziiz-ul Muqtadar one time and Aziiz-ul-Wahaab one time.

AL-KHAALIQ: The Creator.
Al-Khaaliq is an attribute for Allah that represents for the One, Who created everything.
when there was nothing in the universe, He was Alone. In order to be known, He created Pen, Iron and Angels, then gradually He created everything in the Universe. He is the One, the Irresistible.
In Chapter Al-Teen verse 4, it has been said:
" We have indeed created human being in the best stature (mould).

Al-KHALAAQ: The Lord of all that exists.
This attribute has been mentioned in Chapter Al-A'raaf v-54, as : "Indeed, your Lord is Allah, Who created the heavens and the earth in Six Days, and then He rose over (Istawa) the Throne (really in a manner that suits His Majesty). He brings the night as a cover over the day, seeking it rapidly, and (He created) the sun, and the moon, and the stars subjected to His command. Surely, His is the creation and commandment. Blessed is Allah , the Lord of the 'Alamiin (mankind, jiin and all that exists)."

AL-MULK: means the Sovereignty.
In Chapter Al-Mulk v 1-2, It has been mentioned:
"Blessed be He in whose Hand is the dominion; and He is Able to do all things;
Who has created death and life that he may test you which of you is best in deed."

In Chapter An-Naba' v- 6-15, it has been said::
"Have We not made the earth as bed, and the mountains as pegs? And We have created you in pairs (male and female, tall and short, good and bad). And We have made you sleep as a thing for rest. And We have made the night as a covering (through its darkness); And we have made the day for livelihood. And We have built above you seven strong (heavens), and We have made (therein) a shining lamp (sun) and We have sent down from the rainy clouds abundant water, that may produce therewith corn and vegetations."

AL-BAARI , AL-MUSAW-WIR: The Inventor of all things, the Bestower of forms:
In Chapter Al- Hashr, v-24, it has been said:
"The Only Inventor of all things, and the Bestower of all forms according to His Will".
In Chapter infitar verse 6-7-8, it has been said: " O Man! What has seduced you from your Most Merciful Lord?; Who created you, fashioned you perfectly, and gave you due proportion. In whatever form He willed, He put you together.
Al-QAHHAR: The One who is very Strong, the Irresistible.
In Chapter Ibrahim verse 48, it has been said:
"On the Day when the earth will be changed to another earth and so will be the heavens, and they (all creatures) will appear before Allah, the One, the Irresistible."

AL-WAHHAAB: The Bestower of all things with or without asking favor..
In Chapter Ra'ad v-19, Prophet Sulaiman (Solomon) (pbuh) said: "My Lord! Forgive me and bestow upon me a kingdom such as shall not belong to any other after me. Verily you are the Bestower."

KHAYRUR- RAAZIQIIN: The Bestower of Sustenance.
In Chapter Al-Ma'idah, v-114,
'Isa (Jesus) son of Maryam (Mary) (pbuh) said: "O Allah, our Lord! Send us from the heaven a table spread (with food) that there may be for us – for the first and the last of us- a festival and a sign from you; and provide us with sustenance, for You are the Best of sustainers."
In Chapter Hajj v-58, it has been said: "It is Allah Who indeed is the Best of those who make provision."
In Chapter Al-Mu'minuun v-72, it has been said, "He is the Best of those who give sustenance."
In Chapter Jumah, it has been said " And Allah is the Best of providers."

AL-FAT-TAAHUL-'ALIIM: The Knower of the true state of affairs.
In Chapter Saba' v-26 it has been said:
"Say: "Our Lord will assemble us all together (on the Day of Resurrection), then He will Judge between us with truth. And He is the Just Judge, the All-Knower of the true state of affairs."

AL-GHAFUUR-UR-RAHIIM: Oft-Forgiving, Most Merciful.:
The One who covers the defects of beings and forgives them.
In Chapter Al-An'aam v 165, it has been said:
"And it is He Who has made you generations coming after generations, replacing each other on the earth. And He has raised you in ranks, some above others that He may try you in that which He has bestowed on you. Surely your Lord is Swift in retribution, and certainly, He is Oft-Forgiving, Most Merciful."
In Chapter Al-'Imran verse 129, it has been said: "And to Allah belongs all that is in the heavens and all that is in the earth. He forgives whom He wills, and punishes whom He wills. And Allah is Oft-Forgiving, Most Merciful."

AL-QARIIB: Too close or near:
It has been mentioned in Chapter Baqarah verse186:
"And when My slaves ask you (O Muhammad pbuh) concerning Me, then (answer them) I am indeed near (to them by My Knowledge), I respond to the invocations of the supplicant when he calls Me (with

any mediator or intercessor). So let them obey Me and believe in Me, so that they led aright."

AL-MUJIIB: The Responsive one:
In Chapter Hudd v- 61, it has been said:
"He said: "O My people! Worship Allah: you have no other 'ilah (God) but Him. He brought you forth from the earth and settled you therein, so ask forgiveness of Him and turn to Him in repentance. Certainly, my Lord is Near (to all by His Knowledge) , Responsive."

GHANIYYAN HAMIIDAA: Allah- Ever Rich, (free from all wants), Worthy of all praise.
In Chapter An-Nisa' v-131, it has been said:
"And to Allah belongs all that is in the heavens and all that is in the earth. And verily, We have recommended to the people of the Scripture before you and to you (O Muslims) that you (all) fear Allah, and keep your duty to Him. But if you disbelieve, then unto Allah belongs that is in the heavens and all that is in the earth, and Allah is Ever Rich (Free of all wants), Worthy of all praise."
In Chapter Luqman verse 26, it has been said:
"To Allah belongs whatsoever is in the heavens and the earth. Verily, Allah, He is Al Ghani (Rich, Free of all needs), Worthy of all praise.

AL-HAMIID, AL-MAJIID: All-Praise worthy, All Glorious.
It has been said in Chapter Hud v-73:
"They said: "Do you wonder at the Decree of Allah? The Mercy of Allah and His Blessings be on you, O the family of Ibrahim (Abraham pbuh). Surely ,
He (Allah) is All-Praise worthy, All Glorious.
KAFAA –BILLAAHI SHAHIIDAA: (Allah is) All-Sufficient as a Witness.
In Chapter An-Nisa' v-166, it has been said:
"But Allah bears witness to that which He has sent down (the Qur'an) unto you
(O Muhammad pbuh); He has sent it down with His Knowledge, and the angels bear witness. And Allah is All-Sufficient as a Witness."

In Chapter Al-Fath v-28: It has been said:

“He it is Who has sent His Messenger (Muhammad (p.b.u.h.) with guidance and the religion of truth, that He may make it (Islam) superior to all religions. And All-Sufficient is Allah as a Witness.”

WAA-HIIDIL QAH-HAAR: The One , the Irresistible.
In Chapter Ibrahim v- 48, it has been said: “On the Day when the earth will be changed to another earth and so will be the heaven, and they (all creatures) will appear before Allah, the One, the Irresistible.”

RABBI, RAHIIMUNW- WADUUD: The Lord, Most Merciful, Most Loving.
In Chapter Hudd v-90, It has been said:
“And ask forgiveness of your Lord and turn unto Him in repentance. Verily, my Lord is Most Merciful , Most Loving.”
In Chapter Maryam v-96, It has been said:
“Verily, those who believe {in Oneness of Allah and His Messenger Muhammad (pbuh)} and work deeds of righteousness, the Most Gracious (Allah) will bestow love for them (in their hearts of the believers)”.

QUR’AN MAJIID, LUHE-MAFOOZ: The Glorious Qur’an ascribed in the Preserved Tablet.
It has been said in Chapter Al-Buruuj v-19, 20,21,22. “The disbelievers (persisted) in denying (Prophet Muhammad p.b.u.h and his Message of Islamic Monotheism).
And Allah encompasses them from behind (all their deeds are within His Knowledge.)
Nay! This is a Glorious Qur’an (Inscribed in Al-Lauh Al-Mahfuz (The preserved Tablet).

‘ALIMUL GHAIB; All-Knower of the Un-seen.
It has been said in Chapter Saba’ v-3:
“Those who disbelieve say: The Hour will not come to us, “ Say : “Yes, by my Lord, the All-Knower of the Unseen, it will come to you; not even the weight of an atom or less than that or greater escapes His Knowledge in the heavens or in the earth but it is in a Kitaabim-Mubiin Clear Book (Al-Lauh Al-Mashfuz).”

In Chapter Al-Maa’idah v-116-117, it has been said:
116. “And (remember) when Allah will say (on the Day of Resurrection): “O ‘Isa’ (Jesus (pbuh) son of Maryam (Mary)! Did you say unto men: ‘worship me and my mother as two gods besides Allah?” He will say: “Glory be to You! It is not for me to say what I had no right (to say). Had I said such a thing, You would surely have known it. You know what in my inner-self though I do not know that is

in Yours; truly, You, only You, are the All-Knower of all that is hidden (and unseen).”
117. Never did I say to them aught except what You (Allah) did command me to say: ‘Worship Allah, my Lord and your Lord.’ And I was a witness over them while I dwelt among them, but when You took me up, You were Watcher of them; and You are a Witness to all things.

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AL-MALIKUL- HAQQ: Allah is High above all, the True King
Al-Haqq has been used as attributed Name for Allah in 237 verses of the Qur’an in different forms:

In Chapter Taa-Haa v-114, it has been said:
“Then High above all be Allah, the True King. And be not in haste (O Muhammad p.b.u.h) with the Qur’an before its revelation is completed to you, and say: “My Lord! Increase me in knowledge.”

In Chapter Al-Hadiid v- 16, it has been said:
“ Has not the time come for the hearts of those who believed (in the Oneness of Allah), to be affected by Allah’s Reminder (this Qur’an), and that which has been revealed of the truth, lest they become of those who received the Scripture before, and the term was prolonged for them and so their hearts were hardened? And many of them were Faasiquun (the disobedient to Allah).

In Chapter An-Noor v-25, it has been said:
“On that Day, Allah will pay them recompense of their deeds in full, and they will know that Allah, He is the Manifest Truth.”

In Chapter An-Nisa’ v-17, it has been said:
“O Mankind! Verily, there has come to you the Messenger (Muhammad p.b.u.h) with the truth from your Lord. So believe in him, it is better for you. But if you disbelieve, then certainly to Allah belongs, all that is in the heavens and the earth. And Allah is Ever All-Knowing, All-Wise

In Chapter Al-Israa’ v- 105, it has been said:
“And with truth, We have sent it down (the Qur’an), and with truth it has descended.
And We have sent you (O Muhammad p.b.u.h) as nothing but a bearer of Glad tidings
(of Paradise for those who follow your Message of Islamic Monotheism) and a Warner
(of Hell-fire for those who refuse to follow your Message of Islamic Monotheism).”

AL-WAKIIL: Trustee, Disposer of affairs or Guardian.
In Chapter Al-An'aam v-102, it has been said:
"Such is Allah, your Lord, none has right to be worshipped but He, the Creator of all things. So worship Him (Alone), and He is the Wakiil (the Trustee, Disposer of affairs or Guardian) over all things."
It has also mentioned in S. An-Nisaa' v171, and S. Az-Zumar v-62

BILLAAHI- WAKIILAA: Allah is All-Sufficient as Disposer of affairs.
It has been said in Chapter An-Nisaa' verse 132
: "And to Allah belongs all that is in the heavens and all that is in the earth. And Allah is Ever All-Sufficient as Disposer of affairs."

In Chapter Al-Ahzab verse 3, it has been said**:**

"And put your trust in Allah, and Sufficient is Allah as A Wakil (Trustee or Disposer of affairs)".

AR-RAZZAQU, ZUL-QUWWATIL -MATIIN: The All-Provider, Owner of Power, the Most Strong.
It has been said in Surah AZ-Zaariyaati v-58:
"Verily Allah is the All-Provider, Owner of Power, the Most Strong.."

HUDAM MUSTAQIIM: True Straight Guidance.

In Chapter Hajj v-67, it has been said:
" For every nation, We have ordained religious ceremonies which they must follow; so let them not dispute with you on the matter, but invite them to your Lord. Verily, you (O Muhammad p.b.u.h) indeed are on the (true) straight guidance."

AT-TAALIBU WAL-MATLOOB: The Seeker and the Sought.

In Chapter Hajj V-71, 73, it has been said:
71. "And they worship besides Allah others for which He has sent down no authority, and of which they have no knowledge; and for the Zalimuun (wrongdoers, polytheists and disbelievers in the Oneness of Allah) there is no helper".
73. "O mankind! A similitude has been coined, so listen to it (carefully); Verily those on whom you call besides Allah, cannot create (even) a fly, even though they combine together for the purpose. And

if the fly snatches away a thing from them, they will have no power to release it from the fly. So weak are (both) the Seeker and the Sought.”

FANI’MAL-MAWLAA, WA-NI’MAN-NASIIR: The Excellent Patron, Lord, the Excellent Helper.

In Chapter Hajj v-78, it has been said:

“And strive hard in Allah’s Cause as you aught to strive. He has chosen you (to convey His Message of Islamic Monotheism to mankind), and has not laid upon you in religion any hardship; It is the religion of your father Ibrahim (Abraham) . It is He (Allah) Who has named you Muslims both before and in this (the Qur’an), that the Messenger (Muhammad p.b.u.h) may be a witness over you and you be witnesses over mankind.

So perform As-Salat, (Prayer) and give Zakat (Charity) and hold fast to Allah. He is your Maula (Patron, Lord) what an Excellent Maula and what an Excellent Helper!.

‘AL-HAYYUL-QAYYUM: The Ever Living (the Eternal), the One Who Sustains and Protects all that exits.

In Chapter Al-Baqarah -255, called Ayah Al-Kursi, it has been said:

“ Allah! –Illah* (none has the right to be worshipped but He), Al-Hayyul-Qayyum (the Ever Living, the One Who sustains and protects all that exists). Neither slumber nor sleep overtakes Him.

To Him belongs whatever is in the heavens and whatever is on the earth.

Who is he that can intercede with Him except with His Permission?

He knows what happens to them (His creatures) in this world, and what will happen to them in the Hereafter.

And they will never compass anything of His Knowledge except that which He wills. His Kursi extends over the heavens and the earth,

and he feels no fatigue in guarding and preserving them. And He is The Most High, The Most Great."*

* These five attributed names are mentioned in Ayyatul Kursi, i.e. Illaah, Al-Hayyeh, Al-Qayyum, 'Alaa, Al-Aziim.

ILLAAH: The unseen Deity to be worshipped and Remembered with different Names in all universal religions/faiths.

Allah has called Himself as Illaah many times in the Qur'an.

A. Allah-Illaah means the unseen deity to be worshipped.
B. His Beauty, Power, Sovereignty and Honor is at such a higher level than a human's intellect, that a person wonders and all his thoughts are surprised to reach any conclusion to understand his Creator.
C. By remembering His Name, a person gets relief from sorrows, worries, difficulties and unsatisfactory life into peace of mind.
D No intellect would understand the Powerful Mercy of Allah. He is so Powerful in His Mercy that human's intellect would be confused to reach His real Power and Mercy.
E. He is so High that everything in the heavens and on the earth are under his subordination and remain lower to Him.

F. He is **Maghfi**-Unseen: No eyes can see the Creator in the worldly life. Therefore all the religious faiths accept Him as unseen Allah with different names. The God is a translated word used in English language which is not the real name given in the Scripture or used by Jesus (p.b.u.h).

AL-AZIIM: Allah- the Most Great:
In Chapter Ash-Shura verse 4, it has been said :
" To Him belongs all that is in the heavens and all that is in the earth, and He is
the Most High, the Most Great."
In Chapter An-Naml verse26, it has been said:
"Allah, none has the right to be worshipped but He, the Lord of the Supreme Throne!"
In Chapter Al-Hijr verse 87, it has been said:
And indeed, we have bestowed upon you seven of Al-Mathani (seven repeatedly recited Verses) {i.e. Surah Al-Fatihah} and the Grand Qur'an.

AL-AZIIZ, AL-HAKIIM: The All-Mighty, the All-Wise.

In Chapter An-Naml verse 9, it has been said:
" O Musa (Moses)! Verily, it is I, Allah, the All-Mighty, the All-Wise."
In Chapter Fatir v-2 it is said:
"Whatever of mercy (i.e of good) Allah may grant to mankind, none can withhold it; and whatever He may withhold, none can grant it thereafter. And He is the All-Mighty, the All-Wise."
In Chapter Al-'Imran v 6 , it has been said:
"Allah- He it is Who shapes you in the wombs as He wills, none has the right to be worshipped but He, the All-Mighty, the All-Wise."
In Chapter 31 Luqmaan verse 27, it has been said:
"And if all the trees on the earth were pens and the sea (were ink wherewith to write), with seven seas behind it to add to its (supply), yet the Words of Allah would not be exhausted. Veril1y, Allah is All-Mighty, All-Wise."
It has also mentioned the same in S. An-'Anfal v-10,49,71,
S. Al-'Imran v-16 and 18.

AL-AZIIZUN-ZUNTIQAAM: The All-Mighty, All-Able of Retribution.
In Chapter Ibrahim V-47, it has been said:
"So think not that Allah will fail to keep His Promise to His Messengers. Certainly, Allah is All-Mighty, All-Able of Retribution."

AD-DIIN: The Religion.
In Chapter Al-Baqarah v-256, it has been said
" There is no compulsion in Religion. Verily the Right Path has become distinct from the wrong path. Whoever disbelieves in Taghut (false deities) and believes in Allah, then he has grasped the most trustworthy handhold that will never break .And Allah is All-Hearer, All-Knower."

Note: The verse 256 has to be understood in the context of Ayat-ul-Kursi (v-255), which gives us La ilaha illa Huwa (none has the right to be worshipped but He), Al-Hayyul- Qayyuum (The Ever Living, the One who sustains and protects all that exists). Neither slumber nor sleep overtakes Him . To Him belongs whatever is in the heavens and whatever is on the earth. Who is he (creature) that can intercede with Him except with His Permission? He know what happens to them (His creatures) in this world, and what will happen to them in the Hereafter. And they will never compass anything of His Knowledge except that which He wills. His Kursi extends over the heavens and the
earth , and He feels no fatigue in guarding and preserving them. And He is the Most High, the Most Great".

v-256, states “The Right Path has been become distinct from the wrong path”.

After knowing the true essence of the religion through the attributes of the Creator described in Ayat-ul-Kursi v.255, then you have to understand that there is no compulsion in acceptance of the religion. In fact most people believe in One God including Muslims, Jews and Christian. But believing to God is not enough unless they firmly believe by the word and the action according to their Scripture to prove their faith.”

AL-WALI: Allah is the Protector or Guardian:

Continued in Verse 257 S-Al-Baqarah, it has been said: “Allah is the Wali (Protector or Guardian) of those who believe. He brings them out from darkness into light.
But as for those who disbelieve, their Auliya (supporters and helpers) are *Taghut (false deities and false leaders) they bring them out from light into darkness. Those are the dwellers of the Fire, and they will abide therein forever”.

*The Word Taghut covers a wide range of meaning: It means anything worshipped other than the Real God (Allah). {i.e. all the false deities, it may be an idol, Satan, graves, stone, sun, star, angel, saints or any human being”.}
In Chapter Yunus verse 62, it has been said:
“No doubt! Verily, the Auliya’ of Allah (on the friends of Allah) there is no fear,
nor shall they grieve.”
In Chapter Al-‘Ankabut verse 41, it has been said:
“The likeness of those who take (false deities as) Auliya’ (protectors, helpers) other than Allah is the likeness of a spider who builds (for itself) a house, but verily, the frailest (weakest) of houses is the spider’s house –if they but knew”.

In Chapter Al-Taubah verse 71, it has been said:
“The believers, men and women, are Auliya’ (helpers, supporters, friends, protectors) of one another; they enjoin what is just; and forbid what is evil; they perform regular prayers, pay Zakat, and obey Allah and His Messenger. Allah will have His Mercy on them. Surely, Allah is All-Mighy , All-Wise.”

AL-WALIYYI NW-WALAA-NASIIR: The Protector or Guardian- the Helper.

In Chapter Al-‘Ankabuut v 22, it has been said:
“And you cannot escape in the earth or in the heaven (from Allah). And besides Allah, you have neither any Wali (Protector or Guardian) nor any Helper.”

AL-WAAHIDUL-QAH-HAAR: The One, the Irresistible.
In Chapter Az-Zumar v-4, it has been said:
“Had Allah willed to take a son , He could have chosen whom He willed out of those whom He created. But glory be to Him! (He is above such things.) He is Allah, the One , the Irresistible.”
It has also been mentioned in S. An-‘am v-19, S. Yusuf v-39, S. Ibrahim v-48 and
S.Saad v 65.

AL-AHAD, AS-SAMAD, KUFWAN AHAD: The One, the Self-Sufficient Master, None is co-equal or comparable to Him.

In Surah Al-‘Ikhlaas: It has been revealed :

1. “Say (O Muhammad p.b.u.h): He is Allah, the One,
2. Allah-us-Samad- Allah, the Self-Sufficient Master, Whom all creatures need,
   (He neither eats nor drinks).
3. He begets not, nor was he begotten;
4. And there is none co-equal or comparable unto Him.”

KULLI-SHAY-’IN QADIIR: Able to do All-things.

It has been said in Surah Al-Baqrah v-284
“To Allah belongs all that is in the heaven and all that is on the earth, and whether you disclose what is in your own selves or conceal it, Allah will call you to account for it. Then, He forgives whom He wills and punishes whom He wills. And Allah is Able to do all things.”

S. An-‘aam v 120, it has been said : “ To Allah belongs the dominion of the heavens and the earth and all that is therein, and He is Able to do all things”

S. An-Noor v-45, it has been said:
“ Allah has created everything moving (living) creature from water. Of them there are some that creep on their bellies, and some that walk on two legs, and some that walk on four. Allah creates what He wills. Verily Allah is Able to do all things.”
And it has also been mentioned in S. Muluk v-1, S. At-Taghabun v-1.

‘ALIIMUM QADIIR: All-Knowing, All-Powerful.
In Chapter. An-Nahl verse 70, it has been said:
“ And Allah has created you and the He will cause you to die; and of you there are some who are sent back to senility, (age of weakness, dizzy, foggy) so that they know nothing after have known (much) . Truly, Allah is All-Knowing, All-Powerful.”

In Chapter Faatir verse 44, it has been said:
“Have you not traveled in the land, and seen what was the end of those before them- though they were superior to them in power? Allah is not such that anything in the heavens or in the earth escapes Him. Verily, He is All-Knowing, All-Omnipotent.”

MALIIKIM – MUQTADIR :The Omnipotent King (Allah, the Owner of Majesty and Honour), the very Powerful, the Creator.
In Chapter Al-Qamar v- 54-55, it has been said:
“Verily, the Muttaqun (the pious) will be in the midst of Gardens and Rivers (Paradise).
“In the seat of truth (i.e Paradise), near the Omnipotent King (Allah, the One, the All-Blessed, the Most High, the Owner of Majesty and Honor).

KULLI SHAY-‘IM MUQTADIRAA: Able to do everything.
In Chapter Al-Kahf v-45, it has been said:
“And put forward to them the example of the life of this world: it is like the water (rain) which We send down from the sky, and the vegetation of the earth mingles with it, and becomes fresh and green. But (later) it becomes dry and broken pieces, which the winds scatter. And Allah is Able to do everything.”

HU-WAL- ’AWWALU WAL-’AAKHIRU, WAZ-ZAAHIRU WAL-BAATIN:
Allah is- the First, and the Last and the Manifest- Most High and the Hidden: Nothing is nearer than Him.
It has been said in Chapter Al-Hadiid v-3:
“He is the First (nothing is before Him), and the Last (Nothing is after Him), and the Manifest-Most High (nothing is above Him), and the Hidden (Nothing is nearer than Him). And He is the All Knower of every thing.”

MINW-WAAL : The Protector. (The Most Great, The Most High).
In Chapter Ra’d verse 9-11, it has been said:

"(Allah is) All –Knower of the unseen and the seen, the Most Great, the Most High.
"It is the same (to Him) whether any of you conceals his speech or declares it openly, whether he be hid by night or goes forth freely by day.
For him (each person), there are angels in succession, before and behind him. They guard him by the Command of Allah. Verily, Allah will not change the (good) condition of a people as long as they do not change their state (of goodness) themselves (by committing sins and by being ungrateful and disobedient to Allah). But when Allah wills a people's punishment, there can be no turning back of it, and they will find beside Him no Protector.

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SUBHAANA-HU WA-TA'AALAA: (Allah) -The Glorified and Exalted
In Chapter Al-'Israa' v- 43, it has been said: "Glorified is He, and High Exalted above what they say!"

AL-BARRUR -RAHIIM; The Most Subtle, Kind, Courteous and Generous, and the Most Merciful.
In Chapter At-Tuur v-28, it has been said:
"Verily, We used to invoke Him, (Alone and none else) before. Verily, He is
Al-Barr (the Most Subtle, Kind, Courteous, and Generous), the Most Merciful."

'AFU-WAWAN GHAFUURA, (Allah is) Ever Oft-Pardoning, Oft-Forgiving.
It has been said in Chapter An-Nisaa' v- 43
"O you who believe! Approach not As-Salat (the prayer) when you are in a drunken state until you know (the meaning) of what you utter, nor when you are in a state of Janaba (i.e in a state of impurity and have not yet taken a bath), except when traveling on the road till you wash your whole body. And if you are ill, or on a journey, or one of you comes after answering the call of nature, or you have been in contact with women (sex relation) and find no water, perform TAYAMMUM with clean earth and rub therewith your faces and hands. Truly, Allah is Ever Oft -Pardoning, Oft-Forgiving.

RA-'UUFUM BIL-'IBAAD: Allah is- Full of Kindness to (His) slaves.
I n Chapter Al-'Imraan, v-30, it has been said:
"On the Day when every person will be confronted with all the good he has done, and all the evil he has done, he will wish that there were a great distance between him and his evil. And Allah warns you

against Himself (His punishment) and Allah is full of Kindness to (His) slaves."

AL-GHANI, AL-HALIM: Rich (Free of all needs), the Most-Forbearing.
In Chapter Al-Baqarah v- 262-263 it has been said:
"Those who spend their property for the cause of Allah, and do not make the recipient feel obliged or insulted shall receive their reward from Allah. They will have no fear nor will they be grieved.
Kind words and forgiving of faults are better than Sadaqah (charity) that may cause an insult to the recipient. And Allah is Rich (Free of all of needs) and He is Most-Forbearing."

GHANIY-YUN, HAMIID: Allah is- Rich and Worthy of all praise..
In Chapter Baqarah v-267, it has been said:
"O you who believe! Spend of the good things which you have (legally) earned, and of that which We have produced from the earth for you, and do not even think of spending for the cause of Allah worthless things that you yourselves would be reluctant to accept. And know that Allah is Rich (Free of all needs), and Worthy of all praise."

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HUDAL- LIL-'AALAMIIN: Guidance for All-mankind and jinn.
In Chapter Al-'Imraan, verse- 96-97, it has been said:
"Verily, the first House (of worship) appointed for mankind was at Bakkah (Makkah), a blessed place! And a guidance for 'AAlamiin (mankind and jinn).
In it are manifest signs (for example), the Maqam (place) of Ibrahim (Abraham); whoever enters it, he attains security. And Hajj (pilgrimage of Makkah) to the House (Ka'bah) is a duty that mankind owes to Allah, those who can afford the expenses; (for one's conveyance, provisions and residence); and whoever disbelieves (i.e. denies Hajj pilgrimage to Makkah, then he is disbeliever of Allah), then Allah stands not in need of any of the 'Aa-lamiin (mankind, jin and all that exists)."

MI-NALLAHI- NUURUNW- WA KITAABUM MUBIIN: A light from Allah and
a plain Book (Qur'an).
In Chapter Al-Ma'idah, v-15, it has been said:
"O people of the Scripture! Now has come to you our Messenger (Muhammad p.b.u.h) explaining to you much of that which you used to

hide from the Scripture and pass over (i.e leaving out without explaining) much. Indeed, there has come to you from Allah a light (Prophet Muhammad p.b.u.h) and a plain Book (this Qur'an).

MANY-YAHDIL-LAAHU: He whom Allah Guides, he is the guided one..
In Chapter Al-A'raaf v 178, it has been said:
" Whomsoever Allah guides, he is the guided one, and whomsoever He sends astray, then those! they are the losers.".
In Chapter Nahl v-93, it has been said:
"And had Allah wanted, He would have made you one single nation but He guides or cause to go astray whomever He wants. You will certainly be questioned about what you have done."

AL-AZIZ AL-HAKIM: The Al-Mighty, The All-Wise.
In Chapter Ibrahim v-4, it has been said:
"And All the Messengers that We sent spoke the language of their people so that they could explain (their message to them). Allah guides or causes to go astray whomever He wants. And He is the All-Mighty, the All-Wise;"

BADII -'US-SAMAAWAATI WAL 'ARD: The Originator of the heavens and the earth:
In Chapter Al-Baqarah v-117, it has been said:
"(Allah is) The Originator of the heavens and the earth . When He decrees a matter, He only say to it:"Be!" – and it is."

AL-HAQQUL-MUBIIN: Allah , the Manifest Truth:
In Chapter An-Noor v 25, it has been said:
" On that Day, Allah will pay them the recompense of their deeds in full, and they will know that Allah, He is the Manifest Truth."

AL-QADIIR: Allah has- Power over all things, Able to do all things.
It has been said in Chapter Al-'Imraan v-189 and S.Al-An'aam v120:
"And to Allah belongs the dominion of the heavens and the earth, and Allah has power over all things."
.
In Chapter 'Ankabutt v-20, it has been said :
" Say: "Travel in the land and see how (Allah) originated the creation, and then Allah will bring forth the creation of the Hereafter (i.e resurrection after death) . Verily, Allah is Able to do all things.

In Chapter An-Nisa' v-133, it has been said " If He wills, He can take you away,
O people, and bring others. And Allah is Ever All-Potent over that".

Also it has been mentioned in S-An-Noor v-45, S-Al-Hadid v-2.

AL-HAAFIZUUN: To Guard it (The Qur'an).:
It has been said in Chapter Al-Hijr v-9,
" Verily, We, it is We Who sent down Dhikr (i.e the Qur'an) and surely, We will guard it (from corruption)."

IMPORTANT NOTE: This verse is a challenge to mankind and everyone is obliged to believe in the miracles of this Qur'an. It is a clear fact that more than 1400 years have elapsed and not a single word of this Qur'an has been changed, although the disbelievers tried their utmost to change it in every way, but they failed miserably in their efforts. As it is mentioned in this Holy Verse:"We will guard it." By Allah! He has guarded the Qur'an from any corruption of additions or subtractions or alterations in the original text.

AL-QAAHIR : Allah is Irresistible (Supreme), Omnipotent
In Chapter An'aam v-61, it has been said:
" He (Allah) is the Irresistible (Supreme), over His slaves, and He sends guardians (angels guarding and writing all of one's good and bad deeds) over you, until when death approaches one of you, Our messengers (angel of death and his assistants) take the soul, and they never neglect their duty."

MAALIKI- YAUM-DIIN : The only Owner (and the Only Ruling Judge) of the Day of Recompense (i.e the Day of Resurrection).
It has been said in Chapter Al-Fatihah:

"All the praises and thanks be to Allah, the Lord of the 'Alamin (mankind, jinn and all that exists). The Most Gracious, the Most Merciful.
The Only Owner (and the Only Ruling Judge) of the Day of Recompense (i.e the Day of

Resurrecion).

AL-MUHIIT: Allah – Ever Encompassing everything and Control all their actions:
In Chapter Al-'Imran v-120, it has been said:
"if a good befalls you, (Muhammad p.b.u.h) it grieves them, but if some evil overtakes you, they rejoice at it. But if you remain patient and become Al-Muttaqun (the pious) not the least harm will their cunning do to you. Surely, Allah controls all their actions."
In Chapter An-Nisa' v-126, it has been said:
" And to Allah belongs all that is in the heavens and all that is in the earth.
And Allah is Ever Encompassing all things."

GHAALIBUN 'ALAAA AMRIHII: Allah has full power and control His Affairs:
In Chapter Yusuf v- 21, it has been said:
"Thus did We establish Yusuf (Joseph) in the land, that We might teach him the interpretation of events. And Allah has full power and control over His Affairs, but most of men know not."

YUGHIRJUL-HAYYA MINAL MAYYATI: Allah bring out living from the dead:
In Chapter Ar-Ruum v-19, it has been said:
" He (Allah) brings out the living from the dead, and brings out the dead from the living. And He revives the earth after its death. And thus shall you be brought out (resurrected)."
.
YUHYII-KUM AND YUMIITU-KUM: Allah give you life and will give you death.
In Chapter Al-Baqarah v-28 , it has been said:
"How can you disbelieve in Allah? Seeing that you were dead and He gave you life. Then He will give you death, then again will bring you to life (on the day of Resurrection) and then unto Him you will return."

In Chapter Al-Jaasiyah v-26, it has been said:
"Say (to them) Allah gives you life, then causes you to die, then He will assemble you on the Day of Resurrection about which there is no doubt. But most of mankind know not."

AL-WARITH: The inheritor.
In Chapter Al-Mu'minuun v-1-8, it has been said:

“ 1. Successful indeed are the believers.
2. those who are humble in their prayers,
3. And those who turn away from Al-Laghwi
(evil vain talk, falsehood, dirty, and all that Allah has forbidden)
4. And those who pay Zakat (poor dues, annual charity),
5. And those who guard their chastity (private parts from illegal sex).
Except from their wives or (the slaves) that their right hands possess,
for them, they are free from blame; But whoever seeks beyond that, then those are the transgressors;
6. Those who are keepers of their pledges and their covenants
8. And those who strictly guard their Salawat (five prayers at their fixed stated hours)
These are indeed the inheritors (of paradise).

MAALIK AL-MULKI: Allah, the Possessor of the Kingdom.
In Chapter Al-‘Imraan v-26, it has been said:
Say (O Muhammad p.b.u.h): “O Allah! Possessor of the Kingdom,
You give the kingdom to whom You will,
and You take the kingdom from whom You will,
and You endue with honor whom You will,
and You humiliate whom You will.
In Your Hand is the good. Verily, You are able to do all things.”
You make the night to enter into the day, and
You make the day to enter into the night;
You bring the living out of the dead and
You bring the dead out of the living.
And You give wealth and sustenance to whom You will,
without limit (measure or account).

BIL-’ADLI : Allah enjoins Justice and Kindness.
In Chapter An-Nahl verse 90, it has been said:
“ Verily, Allah commands justice, the acts of kindness and generosity towards relatives,
and He forbids all shameful (immoral) deeds, injustice and rebellion:
He admonishes you that you may receive guidance..

ALLAH ENJOINS THE FOLLOWING THREE THINGS FOR BELIEVERS:

1. **AL-'ADL**" Verily, Allah enjoins **Al-'Adl** (i.e justice and kindness)
2. **WAL-IHSAANI** " (i.e to be patient in performing your duties to Allah,
   for Allah's sake and in accordance with Sunnah of the Prophet (p.b.u.h);
   and,
3. **WA 'IITAAA-'I- ZIL-QURABA** " giving help to kith and kin (i.e with wealth, visiting, looking after them, or any other kind of help).

THE FOLLOWING THREE THINGS ARE FORBIDDEN:

1.'**ANIL-FAHSHAAA'I** : forbids Al-Fahshaaa'i (i.e all shameful (immoral) deeds
e.g. illegal sexual acts, disobedience of parents, polytheism, to tell lies, to give false witness, to kill a life without right);
2. **WAL-MUNKARI** (i.e all that is prohibited by Islamic law: polytheism of every
kind, disbelief and every kind of evil deeds);
3. **WAL-BAGHYI** (i.e all kinds of oppression or wickedness).
He (Allah) admonishes you, that you may receive guidance.

YUHIBBUL -MUQSITIIN : Allah- loves those who deal with equity.
It has been said in Chapter Al-Mumtahanah verse 8:
"Allah does not forbid you to deal justly and kindly with those who fought not against you on account of religion nor drove you out of your homes. Verily, Allah loves those who deal with equity."

WAASI-'UN 'ALIIM: Allah is All-Knowing (about the state of the people).
In An-Nuur verse 32, it has been said:
"And marry those among you who are single (i.e a man who has no wife and woman who has no husband) and (also marry) the Salihun (pious, fit and capable ones) of your (male) slaves and maid-servants (female slaves). If they be poor, Allah is All-Sufficient for his creatures' needs, All-Knowing (about the state of the people)."

AS-SABUR:The Firmly Patient-
Allah see the sins of the people with Patience: and with forbearance:
As-Sabr has been mentioned 90 times in the Qur'an on various places.
In Chapter Ar-a'd verse 22-24, it has been said:
"And those who remain patient, seeking their Lord's Countenance, perform As-Salat (prayers), and spend out of that which We have bestowed on them, secretly and openly, and defend evil with good , for such there is a good end.
'And (Eden) Paradise (everlasting Gardens) , which they shall enter and (also) those who acted righteously from among their fathers, and their wives, and their offpring.
And angels shall enter unto them from every gate (saying): Salamun 'Alaikum (peace be upon you) for you persevered in patience! Excellent indeed is the final home!"

SHADIIDUL-'IQAAB: Severe in Punishment.
In Chapter Al-'Imraan verse 11, it has been said:
"Like the behavior of the people of Fir'aun (Pharaoh) and those before them; they belied Our Ayat (verses, signs, revelations). So Allah seized (destroyed) them in their sins. And Allah is Severe in punishment."

'AALIMUL-GHAYBI: Allah is- the Knower of Unseen.
In Chapter Al-Jinn verse 26, it has been said
"(He Alone is) the All-Knower of Ghaib (Unseen), and He reveals to none His Ghaib (Unseen)"

AL-BASIIR; Allah is- All Seer (of what you do).
In Chapter Al-Isra' verse 1, it has been said:
"Glorified (and Exalted) be He (Allah) who took His slave (Muhammad p.b.u.h) for the journey by night from Al-Masjid Al-Haram (at Makkah) to Al-Masjid Al-Aqsa (in Jerusalem) the neighborhood whereof We have blessed, in order that We might show him (Muhummad p.b.u.h) of Our Ayat (proofs, evidences, lessons , signs etc.). Verily, He is the All-Hearer, the All Seer."

In Chapter Al-Baqarah verse 110, it has been said
“And perform As-Salat and give Zakat, and whatever of good (deeds that Allah loves) you send forth for yourselves before you, you shall find it with Allah. Certainly, Allah is All-Seer of what you do.”
In Chapter Al-Isra’ verse 17, it has been said:
“ And how many generations have we destroyed after Nuh (Noah)! And Sufficient is your Lord to note and see the sins of His servants.”

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KULLI- SHAY-’IN-QADIIR; Allah has - Power over all things.
In Chapter Al-Baqarah verses 16- 20, it has been said:
“ These are they who have purchased error at the price of guidance, so their commerce does not prosper, neither they are guided.
Their likeness is as the likeness of one who kindled a fire; then, when it lighted all around him, Allah took away their light and left them in darkness, (so) they could not see.”
They are deaf, dumb, and blind so they return not (to the Right Path).
The lightning almost snatches away their sight, whenever it flashes for them, they walk therein, and when darkness covers them, they stand still. And if Allah willed, He could have taken away their hearing and their sight. Certainly, Allah has power over all things.”

AL-HAKIIMUL-KHABIIR: Allah is the All-Wise, Well-Acquainted with all things.

In Chapter Al-An ‘aam verse 17-18, it has been said:
“And if Allah touches you with harm, none can remove it but He, and if He touches you with good, then He is Able to do all things.
And He is the Irresistible (Supreme), above His slaves, and He is the All-Wise,
Well-Acquainted with all things.”

LATIIFUN KHABIIR: Allah is Most Kind and Courteous-
Well-Acquainted with all things
: In Chapter Hajj, verse 63, it has been said:
“See you not that Allah sends down water (rain) from the sky, and then the earth becomes green? Verily, Allah is the Most Kind and Courteous, Well-Acquainted with all things.”

In Chapter Al-An ‘aam verse 103, it has been said:
“No vision can grasp Him, but He grasps all vision. He is Al-Latif (the Most Subtle and Courteous) Well-Acquainted with all things.”

ALIYYUL-KABIIR : Allah is the High, the Great;

In Chapter Al-Hajj verse 62, it has been said :
“That is because Allah—He is the Truth and what they (the polytheists) invoke besides Him, it is Batil (falsehood). And verily, Allah, He is the Most High, the Most Great.”.

AL-‘ALIIMUM BI ZAATIS-SUDUUR. Allah is All-Knower of that is in (our) breasts.

In Chapter Fatir verse 38, it have been said
“ Verily, Allah is the All-Knower of the Unseen of the heavens and the earth.
Verily, He is the All-Knower of that in the breasts.”

ZUL-’ARSHIL-MAJIID: Allah is- the Owner of the Throne, the Glorious:
FA’- ’AALUL- LIMAA-YURIID: Allah- Whatever He intend, He wills
In Chapter Al-Buruuj verse 14-15-16, it has been said :
14. “And He is Oft-Forgiving, full of love (towards the pious who are real true believers).
15. Owner of the Throne, the Glorious.
16. (He is the) Doer of whatsoever He intends (or wills).

HALIIMAN GHAFUURAA: Allah is- Ever Forbearing, Oft-Forgiving.
In Chapter Al-Isra’ verse 44, it has been said:
“The seven heavens and the earth and all that is therein, glorify Him and
there is not a thing but glorifies His Praise. But you understand not their glorification. Truly, He is Ever Forbearing, Oft-Forgiving.”

AT-TAWWAA-BAR RAHIIMAA: The One Who Accepts Repentance, All-forgiving

Most Merciful.

In Chapter An-Nisa' verse 64, it has been said:

"We sent no Messenger, but to be obeyed by Allah's Leave. If the (hypocrites),
when they had been unjust to themselves, had come to you (Muhammad p.b.u.h)
and begged Allah's forgiveness, and the Messenger had begged forgiveness for them,
indeed, they would have found Allah All-forgiving, Most Merciful."

In Chapter Baqarah v- 37, it has been said:

"Then Adam received from his Lord Words. And his Lord Pardoned him (accepted his repentance). Verily, He is the One Who forgives (accepts repentance), the Most Merciful.

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ZUL-FADLIL-'AZIIM: Allah is- the Owner of Great Bounty.

In Chapter Al-Hadid verse 28-29, it has been said:

"O you who believe (i.e. the people of the Scripture)! Fear Allah, and believe in His Messenger (Muhammad p.b.u.h) . He (Allah) will give you a double portion of His Mercy, and He will give you a light by which you shall walk (straight). And He will forgive you. And Allah is Oft-Forgiving, Most Merciful.
So that the people of the Scripture may know that they have no power whatsoever over the Grace of Allah, and that (His) Grace is (entirely) in His Hand to bestow it on whomsoever He wills. And Allah is the Owner of Great Bounty."

RA-'UUFUR-RAHIIM: Allah is -Full of Kindness, Most Merciful:

In Chapter Al-Hadid verse 9, it has been said:
"It is He Who sends down manifest Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) to His slave (Muhammad p.b.u.h) that He may bring you out from darkness into light. And verily, Allah is to you full of kindness, Most Merciful".

'AAYAATI: Signs, Proofs, Evidences
In Chapter A-Baqarah v-164, it has been said:
" Verily, in the creation of the heavens and the earth, and the alternation of the night and the day, and the ship which run in the sea for the benefit of the people, and the water Allah sends down from the sky, thereby reviving the earth after its death, and in the animals of all kinds that He scattered therein, and (in the) changing of the winds and the clouds made obedient for service between the sky and the earth.
Verily, they are (undeniable) SIGNS for (a guidance of) people who understand.

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DU 'AA'- SUPPLICATIONS

Chapter Al-Baqara verse 127.
RABBANAA TA-QAB-BAL MINNAA ' INNAKA 'ANTAS-SAMII-'UL 'ALIIM

"Our Lord! Accept from us this service. Verily, You are the All-Hearer, the All-Knower."

Chapter Al-Baqara Verse: 201
RABBANAA 'AATINAA FID-DUNIYAA HASANATANW
WAFIL 'AA-KHIRATI HASANATANW
WA QINAA 'AZAABAN-NAAR.

“Our Lord! Give us in this world that which is good and in the Hereafter that which is good, and save us from the doom of Fire!”

Chapter Al-Baqara Verse 286:
RABBANAA LAA TU-’AA-KHIZNAAA IN-NASSIINAA ‘AW ‘AKHTA’NAA
RABBANAA WALA TAHMIL ‘ALAYNAA ‘ISRAN KAMAA HAMALTA-HUU ‘ALAL- LAZIINA MIN-QABILNAA
RABBANAA WALAA TUHAMMIL-NAA MAA LAA TAAQATA LANAA BIH
WA’FU ‘ANNAA WAGH-FIR LANAA WAR-HAMNAA
‘ANTA MAWLAANA FAN-SURNAA ‘ALAL-QAWMIL KAAFIRIIN..

“ Our Lord! Condemn us not if we forget or fall into error;
Our Lord! Lay not on us a burden like that which You did lay on the people before us;
Our Lord! Lay not on us a burden greater than we have no strength to bear.
Pardon us and Forgive us and. have Mercy on us
You are our Maula (Supporter and Protector) ,so help us against the people who
reject faith.”

Chapter Al-‘Imran verse 194:
RABBANAA WA ‘AATINAA MAA WA-’ATTANAA ‘ALAA RUSULIKA
WA LAA TUKH-ZINAA YAWMAL-QAIYAAMAH:
‘INNAKA LAA TUKHLIFUL- MII ‘AAD.

“Our Lord! Grant us that which You have promised to us through Your Messengers and disgrace us not on the Day of Resurrection, for You never break (Your) Promise.”

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DEDICATION

The author humbly dedicates this work to Allah Ta'ala (Almighty God).

All praises and thanks be to Allah who bestowed upon me the favor to write this Book. There are many authors who have devotedly written about these attributes in different ways. May Allah bless them for their work. It is with all of my shortcomings and Qalil (little) knowledge, He made this work easy for me. I hope that He may extend my health to complete the Second Volume.

Almighty Allah's Love, His Mercy, His Graciousness, and His forgiveness apply to all His creatures.

Let us Believe and have true Faith on all the Messengers of Allah including Prophet Muhammad (peace and blessings be upon all of them).

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